

AAPGMI  
P.O. Box 12333  
Huntsville, AL 35815



ALABAMA ASSOCIATION  
OF PLUMBING, GAS AND  
MECHANICAL INSPECTORS

APRIL 2 - APRIL 5, 2019

Don't miss this year's 56th  
Annual Educational Conference.

**Register TODAY !**



**Attention HACR (HVAC)  
Contractors!!!**

*Earn 8 hours HACR (HVAC)  
continuing education approved  
by the State of Alabama*

## MISSION STATEMENT

**The Alabama Association  
of Plumbing, Gas, &  
Mechanical Inspectors**

is an organization of Code Officials;  
Building Inspectors; Plumbing, Gas,  
and Mechanical Contractors; and Manufacturers  
and Suppliers of Plumbing, Gas, and HVAC  
equipment. Our Mission is to provide our  
Members with continuous training opportunities  
delivered by the most knowledgeable  
Instructors and by the leading product  
Manufacturers and Suppliers in the industry, in  
order to provide Professional services to the  
People of Alabama, whose Safety and comfort  
is our first Priority.

### A message from the President,

The Board Members and I want to first say thank you to our members for your continued support the scholarships. I hope that each of you will learn something valuable at this conference to help make our communities safer. Thank you to our hard working committee members who have made this 56th Annual Education Conference possible. It has been a very humble pleasure to serve you while working with several hard working professionals who care deeply for this association and its future. Please consider doing your part as a future committee or board member to help advance our association to be a part of the solution to our evolving industry.

Glen Merchant, President AAPGMI

# Program Agenda

**TUESDAY, APRIL 2, 2019**

**8:30 Welcome Reception**  
Sponsored by ICC (Mark Roberts)

**11:00 Networking and Code Discussion Luncheon**  
AU University Club

**WEDNESDAY, APRIL 3, 2019**

**9:30-11:30 IPC Chapters 9&10 - Jim Cika**

**11:40 Group Photo**

**12:00 Lunch/Business Meeting**  
State Board Presentations

**1:30 State of Alabama AG Office**  
Deceptive Practices - Updates  
Alabama Attorney General's  
Office Representative

**3:30 IFGC Chimney and Vents - Jim Cika**

**5:30 Networking**  
and Code Discussion - small meeting space

**Please bring code books for reference and  
direction. Code books are not provided.**

**FOR ADDITIONAL INFORMATION**

Jimmy Morgan - [jimmymorgan3428@gmail.com](mailto:jimmymorgan3428@gmail.com)

**THURSDAY, APRIL 4, 2019**

**8:00 2015 IPC/IECC Domestic Hot Water  
Installation Requirements - Mark Dunn**  
(City of Hoover)

**10:00 Break out Sessions for Manufacturer  
Installation Procedures (Vendors Representatives)**

**12:00 Lunch/Business Meeting**  
State Board Presentations

**1:30 Alabama Energy Code (DET)**  
Duct & Envelope Tightness  
Shon Richey/Mark Gallier

**3:30 IMC Exhaust Systems - Jim Cika**

**5:30 Networking and Code Discussion**  
small meeting space

**FRIDAY, APRIL 5, 2019**

**8:00 ICC Updates - Mark Roberts**  
ICC Government Relations

**9:00 Business Meeting Closing Ceremony**

**12:00 Adjourn 2019 Education Conference**

## AAPGMI PLANNING COMMITTEE

### 56th Annual Educational Conference April 2 – April 5, 2019 Auburn, Alabama

Glen Merchant, <i>President</i>	205-913-5633	Al Barnett	Clark Williamson
Jimmy Morgan, <i>Vice President</i>	256-708-9388	Charles Barnett	Tim McDow
Tim McDow, <i>Secretary</i>	205-620-6650	Buddy Childers	Ronnie Holmes
Eddy Velaski, <i>Treasurer</i>	251-591-3362	Joyce Hargiss	Isador Gardener
Shannon Wilkins, <i>Board Member</i>	205-663-2161	Jimmy Morgan	Eddie Buzbee
Joyce Hargiss, <i>Board Member</i>	205-520-4106	Jeanne Velaski	Glen Merchant
Isadore Gardner, <i>Board Member</i>	205-929-6345	Eddy Velaski	Michael Glaze
Al McNab, <i>Board Member</i>	205-248-5136	Paul McLamb	
Eddie Buzbee, <i>Past President</i>	205-444-7522		

### REGISTRATION FORM – DETACH HERE OR COPY

#### Alabama Association of Plumbing, Gas and Mechanical Inspectors 56th Annual Educational Conference April 2 – April 5, 2018

Please print or type and register one person per form. Please make copies if additional forms are needed.

FIRST TIMER  YES  NO IF NO, YEARS ATTENDED \_\_\_\_\_

NAME \_\_\_\_\_ NAME FOR BADGE \_\_\_\_\_  
FIRST MI LAST

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMPLOYER \_\_\_\_\_

POSITION \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_

**REGISTRATION FEE: \$150.00**

**Make check payable to AAPGMI**

**MAIL CHECK AND  
REGISTRATION FORM TO:** AAPGMI  
P.O. BOX 12333  
Huntsville, AL 35815

## ABOUT THE CONFERENCE

The Alabama Association of Plumbing, Gas and Mechanical Inspectors is conducting its 56th Annual Educational Conference for all interested personnel of city, county and state agencies. Inspectors, contractors, engineers, architects and anyone associated with construction and maintenance fields will find this program beneficial and are invited to attend.

## LOCATION AND SCHEDULE

### THE HOTEL AT AUBURN UNIVERSITY

241 South College Street  
Auburn, AL 36830 (1-800-228-2876)

Final registration and check-in will begin on Tuesday, April 2, 2019 at 8:00am. The conference starts at 8:30am and will conclude on Friday, April 5, 2019. See program agenda for additional information.

## FEES

The Registration fee is \$150.00.

The registration fee includes membership dues, entrance to all sessions, conference materials, photo cd, certification of participation, break refreshments, access to vendor exhibit area and luncheon Wednesday and Thursday.

## REGISTRATION

### Mail Registration Form and Check to:

AAPGMI  
P.O. Box 12333  
Huntsville, AL 35815

## CANCELLATION POLICY

AAPGMI will issue refunds, minus a \$30.00 administrative fee, for cancellations made at least 10 days prior to the beginning of the conference. To cancel a pre-registration, call Eddy Velaski at (251) 591-3362.

## SCHOLARSHIPS

Any member wanting to apply for the AAPGMI Scholarship should visit our website at [www.aapgmi.com](http://www.aapgmi.com) to download an application. Applications must be received by **March 1, 2019**

## VENDOR EXHIBIT AREA

The aim of our exhibit area is for our sponsors and supporters to showcase their new and innovative products and to give our members the opportunity to learn and ask questions about them in a relaxed environment. Featuring the latest in plumbing, mechanical and gas fitting, this area delivers a platform for visitors to see, touch, feel and experience the latest products and services within their industry. If you are interested in exhibiting your products or services, please contact:

Clark Williamson - [clark1212.mam@gmail.com](mailto:clark1212.mam@gmail.com)

You may also visit our website at [www.aapgmi.com](http://www.aapgmi.com) to download an application.

## CEU CREDIT

Participants completing this program will receive 1.8 Continuing Education Units (CEU'S).

It is the policy of AAPGMI to provide accessibility to its programs and reasonable accommodations for persons defined as having disabilities under the Americans with Disabilities Act. Please contact us at least two weeks prior to the event so that proper considerations can be given to any special needs.

## LODGING

Discounted rates are available UNTIL March 13, 2019 at

### THE HOTEL AT AUBURN UNIVERSITY

241 South College Street  
Auburn, AL 36830

Rooms are \$117.00 + tax per night. The Tax rate is 13%  
You **MUST** tell them you are with AAPGMI to get this rate!

**Call 1-800-228-2876 for reservations or use the link below**

<https://gc.synxis.com/?>

Hotel=75989&template=RBE&shell=RBE&Group=190401  
APGM&arrive=04/01/2019



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**For Additional Information  
Jimmy Morgan 256-708-9388**